 Kentucky Housing Association

2025 **Maintenance Workshop**

April 13th- 16th 2025

**DoubleTree by Hilton.** **[2601 Richmond Road, Lexington, KY 40509](https://www.bing.com/ck/a?!&&p=11e245cab45c6b8d5e9903ab2014ad2ec7fd5085d1dbb14944344e715b79e5f1JmltdHM9MTczODYyNzIwMA&ptn=3&ver=2&hsh=4&fclid=3f76aa86-b56a-6a68-3137-bf0fb4c26b05&u=a1L21hcHM_Jm1lcGk9MTA5fn5Ub3BPZlBhZ2V-QWRkcmVzc19MaW5rJnR5PTE4JnE9RG91YmxlVHJlZSUyMFN1aXRlcyUyMGJ5JTIwSGlsdG9uJTIwSG90ZWwlMjBMZXhpbmd0b24mc3M9eXBpZC5ZTjM0Mng2NDI5Nzg0JnBwb2lzPTM4LjAxMTkzMjM3MzA0Njg3NV8tODQuNDU0NzgwNTc4NjEzMjhfRG91YmxlVHJlZSUyMFN1aXRlcyUyMGJ5JTIwSGlsdG9uJTIwSG90ZWwlMjBMZXhpbmd0b25fWU4zNDJ4NjQyOTc4NH4mY3A9MzguMDExOTMyfi04NC40NTQ3ODEmdj0yJnNWPTEmRk9STT1NUFNSUEw&ntb=1" \t "_blank) ·**[**(859) 268-0060**](tel:8592680060)

A Separate form must be completed for each person attending the conference. Reproduce as needed. Please type or print.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENCY / ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ &ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION FEES:**

KHA Members Only $400.00 Non-Members $500.00

Late Registration (03/31) $450.00 Late Registration (03/31) $525.00

On-Site Registration $475.00 On-Site Registration $525.00 Guest $300.00 Guest $325.00

It is recommended to retain a copy of your registration sheet for reference while attending the Kentucky Housing Association Maintenance Workshop

A Check in the amount of $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is enclosed.

Please indicate if you need one of the following: \_\_\_\_ Vegetarian Meal \_\_\_\_ Gluten Free Meal

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| --- | --- | --- |
| PLEASE MAKE CHECKS PAYABLE TO: **KENTUCKY HOUSING ASSOCIATION** MAIL CHECK AND REGISTRATION  FORM(S) TO:  Kentucky Housing Association  PO Box 1322  Eddyville, KY 42038-1322 |  | **REFUND POLICY**: Written notice of cancellation must be postmarked/mailed to Gerald Board at the address or emailed to KHAconference@gmail.com by  March **31st, 2025,** to receive a refund minus a $50 cancellation fee. |

 Kentucky Housing Association

**2025 Maintenance Workshop**

April 13th- 16th 2025

Due to limited seating in our training sessions, please indicate your preferences by marking a "1" for your first choice and a "2" for your second choice. While the registration deadline is Thursday, March 13th, 2025, please note that your likelihood of securing a spot in your chosen classes will be determined by a first-come, first-served basis.

This year, we are introducing new trainers for the EPA 608 certification, which is a crucial credential for your housing agency. Please remember to provide an email when registering for this class, so that study materials can be sent to you ahead of the maintenance workshop. Seating for day 1 HVAC Troubleshooting and Repair is limited only by the amount of seats we can fit in the classroom (currently set for 60), Seating for Day 2 test prep and certification is limited to 35 students. Please register early!

* TWO-DAY PEST CONTROL TRAININGS: To receive the certification of completion, participants MUST attend both days. CEU hours will be granted for previously certified, single day attendees.
* THOSE TESTING FOR EPA 608 CERTIFICATION: It is highly recommended by the instructors that you attend the HVAC Troubleshooting and Repair class for additional test preparation. \*Those registered for the day (2) EPA test will be emailed a link for additional study material in advance of the class. \*
* \*LBP Refresher, LBP Certification, 608 Testing – Require Additional Fee with Registration

The Annual KHA Maintenance Olympics has returned this year!

Reminder: Bring in your Antique or Unique tool for the KHA Tool Contest!

Sunday April 13th, 2025

KHA Board Meeting: 3:00 PM – 4:00 PM

Registration 4:00 – 6:00 PM

Hospitality 6:30 PM – 9:00 PM (room to be announced

**Monday April 14th, 2025**

**Breakfast 7:30 AM – 8:30 AM Lunch Noon – 1:00 PM Breaks 10:00 AM -10:15 AM / 3:00 PM -3:15PM**

Class Instructors Time Choice Enter 1 or 2

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| --- | --- | --- | --- |
| Role of a Maintenance Worker | Joe Henry | 8:30 |  |
| Fair Housing for Maintenance Workers | Joe Henry | 1:30 |  |
| Small Appliance Troubleshooting and Repair | Rodney Edmonson | 8:30 |  |
| Small Appliance Troubleshooting and Repair | Rodney Edmonson | 1:30 |  |
| LBP Course Refresher | Linda Griffin | 8:30 |  |
| HVAC Repair and Troubleshooting | Kevin Rougeau | 8:30 |  |
| Pest Control 3 & 7 | Dr Chris Christensen | 8:30 |  |

**Tuesday April 15th, 2025**

**Breakfast 7:30 AM – 8:30 AM Lunch Noon – 1:00 PM Breaks 10:00 AM -10:15 AM / 3:00 PM -3:15PM**

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| Nspire Training | Joe Henry | 8:30 |  |
| Electrical Troubleshooting and Repair | Leo Sailer | 8:30 |  |
| Electrical Troubleshooting and Repair | Leo Sailer | 1:30 |  |
| LBP Course Initial Certification | Linda Griffin | 8:30 |  |
| EPA 608 Type I and II | Kevin Rougeau  Dennis Mayes | 8:30 |  |
| Pest Control 3 & 7 | Dr Chris Christensen | 8:30 |  |

**Wednesday April 16th, 2025**

**Breakfast 7:30 AM – 8:30 AM**

Kentucky Deferred Comp – Saving for your future Jamie Corbett 9:00 – 10:00

Closing Session, Grand Prize Drawing 10:00 – 11:00