



Kentucky Housing Association 2026 Maintenance Workshop

April 12th- 15th 2026

DoubleTree by Hilton. 2601 Richmond Road, Lexington, KY 40509 • (859) 268-0060

A Separate form must be completed for each person attending the conference. Reproduce as needed. Please type or print.

NAME: _____

TITLE: _____

AGENCY / ORGANIZATION: _____

ADDRESS: _____

CITY _____ STATE _____ & ZIP _____

PHONE: _____ EMAIL: _____

REGISTRATION FEES:

KHA Members Only	\$400.00	Non-Members	\$500.00
Late Registration (03/28)	\$450.00	Late Registration (03/28)	\$525.00
On-Site Registration	\$475.00	On-Site Registration	\$525.00
Guest	\$300.00	Guest	\$325.00

It is recommended to retain a copy of your registration sheet for reference while attending the Kentucky Housing Association Maintenance Workshop

A Check in the amount of \$ _____ is enclosed.

Please indicate if you need one of the following: ___ Vegetarian Meal ___ Gluten Free Meal

PLEASE MAKE CHECKS PAYABLE TO:
KENTUCKY HOUSING ASSOCIATION
 MAIL CHECK AND REGISTRATION
 FORM(S) TO:
 Kentucky Housing Association
 PO Box 1322
 Eddyville, KY 42038-1322

REFUND POLICY: Written notice of
 cancellation must be postmarked/mailed
 to Gerald Board at the address or emailed
 to KHAconference@gmail.com by
 March **31st, 2026**, to receive a refund
 minus a \$50 cancellation fee.



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Due to limited seating in our training sessions, please indicate your preferences by marking a "1" for your first choice and a "2" for your second choice. While the registration deadline is Friday, March 20th, 2026, please note that your likelihood of securing a spot in your chosen classes will be determined by a first-come, first-served basis. **Please make sure that selections are made on your registration form when submitted.** This helps us set up our seating and make sure we have enough room for all who wish to attend each class.

This year, we are continuing to restructure our training classes and schedules. The requests of the directors and our attendees are being heard, and we are doing our best to make this training conference the very best we can. Please pay close attention to the schedule, class times and capacity as you register; they have changed slightly this year.

2026 Changes:

- HVAC Repair and Maintenance is now a 2-day class
- New instructors for pest control with a more structured timetable
- A group of shorter classes have been incorporated to allow for a wider variety of sessions
- Supervisors session allowing open discussion about the unique challenges they face

Please register early to make sure you are guaranteed the training you want!

- **TWO-DAY PEST CONTROL TRAININGS:** Those who are taking the Type 3 and Type 7 test, it is recommended that you attend both days. Those needing CEU hours will be credited with hours attended. Testing will be Tuesday beginning at 1:30 after lunch. Additional study material can be found at: https://entomology.mgcafe.uky.edu/files/cat3_0.pdf and <https://entomology.mgcafe.uky.edu/files/cat7struc8health.pdf>
- **THOSE TESTING FOR EPA 608 CERTIFICATION:** It is highly recommended by the instructors that you attend the HVAC Troubleshooting and Repair class for additional test preparation. *Those registered for the day (2) EPA test will be emailed a link for additional study material in advance of the class.*
- *LBP Refresher, LBP Certification, 608 Test, & pest control test – **Require Additional Fee with Registration**

**** All Agencies attending are asked to bring a door prize. This will help the committee control cost and continue to make this the very best training session possible!**

Sunday April 12th, 2026

Registration – 4:00 – 6:00 PM

Hospitality – 6:30 – 9:00 PM

Monday April 13th, 2026

KHA Board Meeting – Bourbon Street Board Room 11:00 am

<u>Class</u>	<u>Instructors</u>	<u>Time</u>	<u>Choice</u>
Conflict Resolution	Joe Henry	8:30-10:00	_____
Financial Wellness	Jamie Corbett	8:30-10:00	_____
Preventative Maintenance	Joe Henry	10:15-Noon	_____
Supervisor/Team lead round table discussion	Hannah Baldwin	10:15-Noon	_____
Small Appliance Troubleshooting and Repair	Rodney Edmonson	8:30-Noon	_____
Electrical Repair and Troubleshooting	Leo Saylor	1:30-5:00	_____
Fair Housing for Maintenance	Joe Henry	1:30-3:00	_____
Procurement	Cathy Devine	1:30-3:00	_____
Documentation Details, Accuracy and Why	Joe Henry	3:15-5:00	_____
LBP Course Refresher	John Vasquez	8:30- 5:00	_____
HVAC Repair and Troubleshooting	Kevin Rougeau	8:30-5:00	_____
Pest Control 3 & 7	Dr Zach Devries	8:30-5:00	_____

Tuesday April 14th, 2026

NSPIRE Training	Joe Henry	8:30- 5:00	_____
HVAC Troubleshooting and Repair	Kevin Rougeau	8:30- 5:00	_____
EPA 608 Prep and Test	Dennis Mayes	8:30- 5:00	_____
LBP Course Initial Certification	John Vasquez	8:30-5:00	_____
EPA 608 Type I and II	Dennis Mayes	8:30- 5:00	_____
Pest Control 3 & 7	Dr Zach Devries	8:30-5:00	_____
Procurement	Cathy Devine	8:30–10:00	_____
Supervisor/Team lead round table discussion	Hannah Baldwin	10:15-Noon	_____
Financial Wellness	Jamie Corbett	1:30-3:00	_____

Wednesday April 15th, 2026

ADA Compliance VS. Accessibility	Stephanie Fleming	9:00 – 10:00
Closing Session, Grand Prize Drawing		10:00 – 11:00

Room Location and Seating Capacity for Classes

Class	Room	Capacity
HVAC Repair and Maintenance	Deauville Ballroom	80
Appliance Repair	Mardi Gras 1 & 2	60
Conflict Resolution	Mardi Gras 3 & 4	60
Lead Base Paint CEU & Initial	Room 335	20
Pest Control CEU & Test	Magnolia Room	35
Financial Wellness	Room 435	20
Preventative Maintenance	Mardi Gras 3 & 4	60
Supervisor/Team Lead round table	Room 535	20
Fair Housing for Maintenance	Mardi Gras 3 & 4	60
Procurement	Room 435	20
Electrical Repair	Mardi Gras 1 & 2	60
Documentation Details	Mardi Gras 3 & 4	60
EPA 608 Prep and Test	Mardi Gras 1 & 2	35
ADA Compliance and Closing Session	Mardi Gras 1 – 4	

*Class breaks will be from 10:00-10:15 and 3:00-3:15 each day

*Lunch will be from 12:00 to 1:30 Monday and Tuesday in the Atrium

*KHA Hall of Fame, Maintenance Worker of the Year, and Maintenance Staff of the Year awards will be handed out during Monday's lunch.

*Vendor's door prizes will be handed out during Tuesday's lunch.

*Maintenance Olympics, oldest tool, 50/50, and raffle drawing will be announced with door prizes at closing session.

***Join us Sunday evening for our opening reception sponsored by *Woodall Companies*. Food and drinks will be provided with each registration.**